# MINUTES OF THE REGULAR MEETING OF COUNCIL OF THE VILLAGE OF CHAPLIN IN THE PROVINCE OF SASKATCHEWAN HELD ON DECEMBER 16<sup>TH</sup>, 2024

ATTEND:

Mayor: Terry Gabel

Councilors: Mike Schmitz, Walter Chafe, Tristan Silvester, Nadine Blaczczok

Administrator: Raegan Minifie, Assistant Administrator: Tina Brady

# **CALL TO ORDER:**

A quorum being present Mayor Gabel called the meeting to order at 5:00 p.m.

# **AGENDA:**

183/24 CHAFE/SCHMITZ: That Council approve the agenda for December 16th, 2024.

Carried

# **MINUTES:**

<u>184/24 SCHMITZ/SILVESTER:</u> That the minutes of the regular meeting of council held November 18<sup>th</sup>, 2024, having been circulated, are approved.

Carried

#### **FINANCIAL ACTIVITIES:**

**185/24 CHAFE/BLACZCZOK:** That Council accepts as presented the Financial Statement from November 2024.

Carried

#### **BANK RECONCILIATIONS:**

**186/24 SCHMITZ/SILVESTER:** That Council accepts as presented the bank reconciliations for November 2024.

Carried

## **ACCOUNTS PAYABLE:**

187/24 SCHMITZ/BLACZCZOK: That Council approve the list of Accounts Payable as of December 16<sup>th</sup>, 2024 containing batch numbers 2024-00109 to 2024-00113 which include all cheques, online payments, and EFTs for a total amount of \$66,211.26.

Carried

#### **FOREMAN'S REPORT:**

**188/24 SILVESTER/CHAFE:** That Council approve the Foreman's Report for November 2024.

Carried

#### **WATER REPORTS:**

199 A DI A CACAOVICII VECTED. That Council account the Water Penarts for the month of

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# **CORRESPONDENCE:**

191/24 CHAFE/SCHMITZ: That the following correspondence for December 16<sup>th</sup>, 2024, having been read, be filed:

- Email from SUMA regarding MLDP modules
- Email from SUMA regarding Ethical Leadership webinar
- Letter from Chaplin Civic Centre seeking donation to rebuild the compressor

Carried

# **CHAPLIN CIVIC CENTRE:**

<u>192/24 BLACZCZOK/CHAFE:</u> That Council agree to donate \$5,000 to the Chaplin Civic Centre for replacing the compressor. \$2,500 will be donated in the 2024 fiscal year, and \$2,500 in the 2025 fiscal year.

Carried

# **LIBRARY FLOOR:**

<u>193/24 CHAFE/BLACZCZOK:</u> That Council agree to contract Ward Minifie to replace the library floor at a cost of \$5,565.00.

Carried

#### **BYLAW:**

**194/24 SCHMITZ/SILVESTER:** That Bylaw 2024-07, A Bylaw of the Village of Chaplin to provide for entering into a tax exemption agreement for the purpose of economic development be given a first reading.

Carried

<u>195/24 CHAFE/BLACZCZOK:</u> That Bylaw 2024-03, A Bylaw of the Village of Chaplin to provide for entering into a tax exemption agreement for the purpose of economic development be given a second reading.

Carried

<u>196/24 SILVESTER/SCHMITZ:</u> That Bylaw 2024-03, A Bylaw of the Village of Chaplin to provide for entering into a tax exemption agreement for the purpose of economic development be given a third reading at this meeting.

**Carried Unanimously** 

<u>197/24 BLACZCZOK/CHAFE:</u> That Bylaw 2024-03, A Bylaw of the Village of Chaplin to provide for entering into a tax exemption agreement for the purpose of economic development be given a third reading and adopted.

Carried

#### ADJOURNMENT:

198/24 SCHMITZ/SILVESTER: That Council adjourn the regular meeting of December 16th,

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# NEXT REGULAR COUNCIL MEETING TO BE HELD ON JANUARY 20<sup>TH</sup>, 2025 AT 4:30 P.M.